| Drain:       | VERNON ASHER   |
|--------------|----------------|
| Improvement: |                |
| Operator:    | J. LIVINKASTEN |
| Date:        | 10-1-03        |

### **GIS Drain Input Checklist**

| • | Digitize & Attribute Tile Drains        | 10-6-03 JWL   |
|---|---|---------------|
| • | Digitize & Attribute Storm Drains       | 10-4-03 JNL   |
| • | Digitize & Attribute SSD                | 10-6-03 JWL   |
| • | Digitize & Attribute Open Ditch         | 10-4-03 JWL   |
| • | Sum drain lengths & Validate            | 10-6-03 JWL   |
| • | Enter Improvements into Posse           | 10-6-03 JWL   |
| • | Enter Drain Age into Posse              | 10-13-03 JWL  |
| • | Sum drain length for Watershed in Posse | 10-13-03 July |
| • | Stamp Plans                             | 10-6-03 JWL   |
| • | Pull Source Documents for Scanning      | 10-6-03 JWL   |

## Gasb 34 Calculations Asset Removal Correction

| Drain: #                 | 315 VERNO   | ON ASHER              | DRAIN                 |                 |                         |
|--------------------------|-------------|-----------------------|-----------------------|-----------------|-------------------------|
| Improvement:             |             |                       |                       |                 | -                       |
| Sta/Strs:                |             |                       |                       |                 | -                       |
|                          |             |                       |                       |                 | Calculation             |
| Drain Type:              | Size:       | Length<br>Reported    | Length<br>(GIS Query) |                 | Cost:                   |
| TILE                     | 8           | 650                   | 650                   | \$2.00 LF       | \$1300.00               |
|                          | 10          | 1315                  | 1315                  | \$3.00 LF       | \$3945.00               |
|                          | 16          | 285                   | 285                   | \$5.50          | \$1567.50               |
|                          |             |                       |                       |                 |                         |
|                          |             |                       |                       |                 |                         |
|                          |             |                       |                       |                 |                         |
|                          |             |                       |                       |                 |                         |
|                          |             |                       |                       |                 |                         |
|                          |             |                       |                       |                 |                         |
|                          | :           |                       |                       |                 |                         |
|                          |             |                       |                       |                 |                         |
|                          |             |                       |                       |                 |                         |
|                          |             |                       |                       |                 |                         |
| Sum:                     |             | ·                     |                       |                 |                         |
| Historical Cost o        | or Improve  | ىپەرلىن<br>ment Value | :<br>W                |                 | 5,185.00                |
| Value <del>Romoved</del> | - ADDED     | :                     |                       |                 | 1627.50                 |
| New Value or Ne          | ew Historic | al Value:             |                       |                 | 6812.50                 |
| Old Graduated \          | /alue:      |                       |                       |                 | \$414.80                |
| New Graduated            | Value:      |                       |                       |                 | \$545.00                |
| Comments:                |             |                       |                       |                 |                         |
|                          | 8" Tile was | under repo            | rted by 30 fee        | t and the 16" t | ile was never reported. |
| 1                        |             | <del>  </del>         | ,                     |                 | - F                     |
|                          |             |                       |                       |                 |                         |
|                          |             |                       |                       |                 |                         |

## Gasb 34 Footages for Historical Cost <u>Drain Length Log</u>

| Drain-Improvement: | VERNON ASHE | e DRAIN - MAIN | I ORIGINAL |  |
|--------------------|-------------|----------------|------------|--|
|--------------------|-------------|----------------|------------|--|

|             |       |               |         |           | TO THE STATE OF TH | licable.                         |
|-------------|-------|---------------|---------|-----------|--|----------------------------------|
|             |       | Length        | Length  | Length    | and the fell included desired and and an   | Alam terak miningalik di 1904 di |
| Drain Type: | Size: | (Source Docs) | (Query) | Reconcile | Price:   | Cost:                            |
| TILE        | 8"    | 650'<br>1315' | 650'    |           | 2:=/4  | 1240:00                          |
|             | 10"   | 1315'         | 650'    |           | 3:=/16   | 1246.±                           |
|             |       |               |         |           |  |                                  |
|             |       |               |         |           |  |                                  |
|             |       |               | ·       |           |  |                                  |
|             |       |               |         |           |  |                                  |
|             |       |               |         |           |  |                                  |
|             |       |               |         |           |  |                                  |
|             |       |               |         |           |  |                                  |
|             |       |               |         |           |  |                                  |
|             |       |               |         |           |  |                                  |
|             |       |               |         |           |  |                                  |
|             |       |               |         |           |  | 700                              |
|             |       |               |         |           |  |                                  |
|             |       |               |         |           |  |                                  |
|             |       |               |         |           |  |                                  |
| 100 SANULAN |       |               |         |           |  |                                  |
| ,           |       |               |         |           |  | ¥5/85 ==                         |

# Boord 20 Aug 1973

#### OFFICE OF THE COUNTY SURVEYOR

August 20, 1973

ATTN: Drainage Board

RE: Designation of Urban Drains

#### Gentlemen:

I submit to you a request that the following drains be designated as Urban Drains as they meet the criteria that is set out in the Indiana Drainage Code, Section on Urban Drains (Burns Indiana Statues 27-2701):

#### IN THAT:

- 1. A reasonable portion of the land within the water shed has and is being converted from rural land to urban land,
- 2. This change in land use requires the drainage represented by an urban drain.

I also request that each be accepted as drains in need of repair, be it, reconstruction, general maintenance, relocation, etc., and that each be set up with Annual Assessment to meet the cost of maintaining each said drain.

It is my opinion as County Surveyor of Hamilton County that the improvement of each drain will:

- 1. Improve public health
- 2. Benefit the public highways of Hamilton County and the public streets in Carmel and Noblesville
- 3. Drain the grounds of a public school

AND

4. Be of public utility

On behalf of the people affected by the areas I present with this request the petition that some action be taken to correct the inhabital conditions that are present due to the lack of maintenance and the drain being inadequate to handle an urban area.

Attached find petition and surveyor report.

Robert E. Clements COUNTY SURVEYOR

REC/er

Asher Drain
Asher Drain

Asher Drain

Asher Drain

And 106th.

Meet with state Highway Constantion official. Hove berrossuped that the design They now have will solve water problems.

The water that use to Run orch 106Th and down st. is now corried down It Rd 31 and under 106th by means of a 36" CMP, and open ditch The state has also cleaned and emproved the out let of the subdivision dosin. is for The med of 106 West of SR31 The size of the Dosin and The con not be changed with out reconstruction the drainage condition in the sees

Coll freem 20 Doddell 846-5059

Die improvement Zo SR3/ lies Coused solditional mineressed Rund ando 16, e granportion (10, the) of the Aslier Davin and is now cousing flooding along the lower eners and show the breidge, an 100th of Syspering milled. World Cike To know who is to be done to keep the flooding Joen occuping in the Lature call to Vic state House office of Lighway Const. Revealed - Hist W. C. moller were owned it.

nted from the Digital Archive of the Hamilton County Surveyor's Office; One Hamilton Co. Square, Ste. 188, Nobles

They sugest that a meeting

Bobkelfimer Area Eng to disruss the problem on sete may get more resolved than any orther

HRED Eng-GreenSielel
Penrod 11d

Field du tous 1831 Project

Arenfills

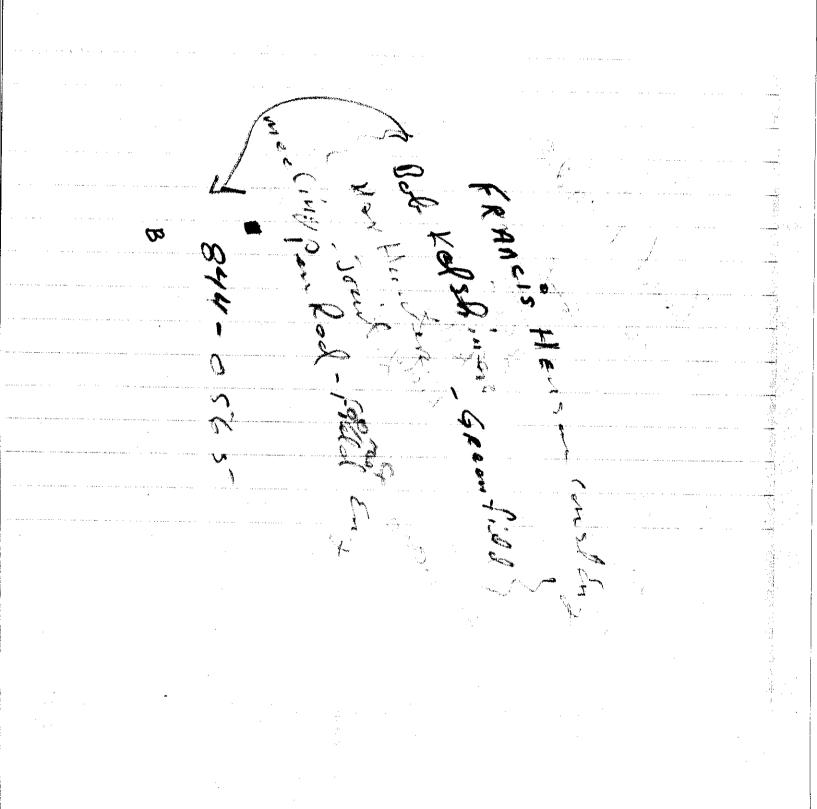
Pold all

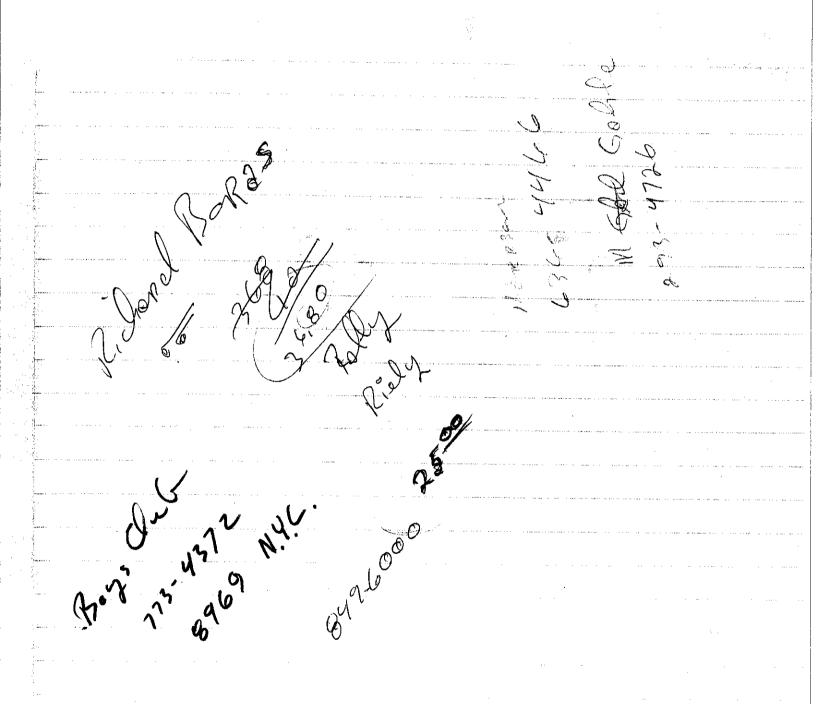
Pold all

846-5054

Bridge at 106

Crave Rosaled due to the
Inperenced at \$21.31.





100

Begin 670 and 109 South of the NorthEast corner of SouthWest quarter of the SouthEast quarter of Section 2-17-3East.

N 87° 20° West 800ft
S 83° 10° West 570ft
S 7° 40° West 1335ft
S 20° 40° West 647ft end of tile

ARM #1

Begin 680' N and 290' West of the NorthEast corner SouthWest's SouthEast's Sec. 2-17-3

Run S 27° 10° West 778' terminating in Main Drain at Sta 13+70.

Consisting of

778ft of 6inch tile
1370ft of 8inch tile
1320ft of 10inch tile
1553ft of 14inch tile
629ft of 16inch tile

629ft of 16inch tile total length 5,650ft

Cause # A-2750

5/8/1939 Petition

8/4/1939 Contractor's Bond

4/1/1944 Petition 8/26/1975 Petition

D.R. 7 page 40

JANUARY TERM OF THE / HANILTON CINCUIT COURT 1939

Box

Capa

THE SPECIAL SECTION AS

HANTLYON COUNTY

IN THE MATTER OF THE PETITION OF VERNON W. ASHER ETAL. FOR A DRAIN

The report of the viewers was favorable and was filed.

Report of R. D. Horney, County Surveyor who was appointed to supervise the repairmendameconstruction of the above drain, would respectfully report that he has made a survey of the above drain and did proceed and definitely determine the best and character of the proposed work, and fix the same by meter and bounds, oduress and distance and description, including grades and beach marks, including all accessary arms, estimated the cost thereof, divide the drain or ditch into sections of not more than one hundred feet in leagth, and computed and set out the number of cubic yards of excevation in each section, assessed the benefits or damages, as the case may be, to each separate tract of laid in the water shed to be affected thereby, and to examine held by rail—way or other corporations, as well as to cities, towns, or other public or private corporations, including any land rights, examines or water power, injuriously or beneficially affected, and do make report to the court, under eath.

#### Recommendations

Construct tile drain. Begin 670 ft. West and 105 ft. South of the N.E. Corner S.E. Sec. 2 Twp. 17 North Range 3 Last, run Rortheesterly with 8° tile approximately 1370 ft. There construct Junction Box or Y. These Southwesterly with 10° tile 1320 ft. Construct Junction Box or Y and connect present 8° tile system. These Southwesterly with 14° tile 1553 ft. These Southwesterly with 16° tile 630 ft. Terminating at a concrete Boxumder State Read #31 runing to an open branch. Terminal of disch approximately 25 rds. West of S.W. Corner of N.W. of S.E. Sec. 2 Twp. 17 North Range 3 East, use 20 ft. of 18° Corrugated Pipe at terminal. Also pave to end of Culvert. At Sta. 26+85 construct Intake or Manhole and at Sta. 27+15 Construct Intake or Manhole.

Where any tile ditches cross Main ditch consect with main ditch by using regular Y's and coment joints.

Intakes to be as per plans and attached. Junction Boxes as per plans.

Arm No. 1

Begin 680 ft. North ad 290 ft. West 68 the N.S. Corner

S.W. A. C. Sec. 2 Twp. 17 North Range 3 dest. Run South 27°

10' West 778 ft. terminating into main ditch at junction.

At Sta. 13+70 on Naim Ditch. To consist of 6" tile with Breather

Pipe at Sad.

20 3/0 20 3/0 20 3/0

All ditches to be cut at least 6 inches wider than largest dismeter of tile to be used. All tile shall be laid to a string and only baded when laid and must be inspected before finished covering.

Tile shall be tightley laid and in straight line. Any joints t" open or larger shall be slabed ever with broken tile.

After Final imprection the Contractor shall fill the ditch full and clean up.

The Junction Boxes, Intukes and Head Wallo shall be built to plane on file.

All comorate work to be 1 - 2 min. The cover plates shall be round top design similar to the Bos Mive tops or equal.

Right of Way.

The Right of Way shall be cleaned at levet 25 ft. on each side of ditch.

Where ditch crosses County Highway Contractor shall use 28 ft. of 15" corrugated pure ires pipe or equal. 16 guage.

The tile shell consist of Clay, Shale, or Concrete drain tile.

Tile to meet standard h. S. T. M. Specifications.

All Contractors will be required to furnish a standard certified test of the tile they propose to use before the contract will be awarded by the Maginaer.

We also would recommend that the GCC Camp located at Lebanes, Ind. be Contacted for what assistance they might

However the Betimate as now made and assessments are for the total mnount of construction by private parties.

If Government assistance is given the amount of construction / will be materialy lower.

The forms for all concrete work to be built of dressed lumber and in a workman like meaner.

#### Location

The ditch is located in Sec. 2 Twp. 17 North Range 3 East 2 miles South of Carmel just off State Road #31 1 miles North of Marion County line Sast of 31.

| NAMES .                            | DESCRIPTION OF LANDS      | Section | Township | 98        | Acres<br>Assessed |     | Acres<br>Benefited |     | Amount<br>Of Benefits |      | Amount of<br>Assessment |                   | Total<br>Assessment |                             |
|------------------------------------|---------------------------|---------|----------|-----------|-------------------|-----|--------------------|-----|-----------------------|------|-------------------------|-------------------|---------------------|-----------------------------|
|                                    |                           | Sect    | Tow      | Range     | A                 | Hun | A                  | Hun | \$                    | Cts. | \$                      | Cts.              | *                   | Cts.                        |
| Robt. M. &<br>Stelle Baker         | Pt. E. S.E. N.W.          |         |          |           |                   |     |                    |     |                       |      |                         |                   |                     | ,                           |
| Dø                                 | Pt. E. 1 N.H. N.W.        | 2       | 17       | 3         | 18                | 00_ |                    |     |                       |      | /3 6<br>153             | 94                | /34<br>153          | 99<br>00                    |
| Tos.<br>John A. Mietura            | Pt. W. & N.W. N.E.        | 2       | 17       | 3         | 12                | 00  |                    | -   |                       |      | 102                     | 2-7<br>00         | 102                 | 2. <sup>17</sup><br>00      |
| I. Parry Mack & Wife               | Pt. S. N. N. E.           | 2       | 17       | 3         | 30                | 00  |                    |     |                       |      | 228<br>255              | 22                | 228<br>255          | 00                          |
| John M. Clark Bet.                 | Pt. S.E. N.E.             | 2       | 1.7      | 3         | 20                | 00  |                    | ,   |                       |      | 752-<br>170             | 00                | 170                 | _00_                        |
| Jera W. &<br>Frances Asher         | S.W. N.E.                 | 2       | 17       | 3         | 40                | 00  |                    |     |                       |      | 304<br>340              | 90<br>00          | 304<br>340          | 30<br>00                    |
| Charles Todi & Serah Herr          | Pt. E. S.E. U.W.          | 2       | 17       | 3         | 10                | 00  |                    |     |                       |      | 776<br>8 <b>5</b>       | 8<br>00           | 76<br>8 <b>5</b>    | <i>&amp; €</i><br><b>00</b> |
| Chack acres in Ismos Roscoe Wiggam | 6-/2-39.<br>Pt. N.E. S.E. | 2       | 17       | 3         | 20                | 00  |                    |     |                       |      | 75 2<br>170             | 00                | /53<br>170          | 00                          |
| leo. E. Tridle & Wif               | e E. L. N.W. S. E.        | 2       | 17       | 3         | 20                | 00_ |                    |     |                       |      | /54<br>170              |                   | /52<br>170          | 00                          |
| Y. Foster                          | W. 1 N.W. S.E.            | 2       | 17       | 3         | 20                | 00  |                    |     |                       |      | 15 2<br>170             | <i>15</i> ″<br>00 | 153<br>170          | 00                          |
| lyrus Watts & Wife                 | Pt. W. W. S. W. S. E.     |         |          |           | 25<br>5           | 00  |                    |     |                       |      | 38                      |                   | 228                 |                             |
|                                    | The West West Dewe        | С       | <u> </u> |           | Э                 | 00  |                    |     |                       |      | 42                      | 50                | 255<br>1/4/         |                             |
| (ellie Shoemaker                   | Pt. S.W. S.E.             | 2       | 17       | 3         | 15                | 00  |                    |     |                       |      | 127                     | 50                | 127                 | <u>50</u>                   |
| lamilton County Pene               | fit to Hwys.              |         |          |           | 0.05              |     |                    |     |                       |      | 134<br>150              | 00                | /3 //<br>150        |                             |
|                                    |                           |         |          |           | 235               | 00  |                    |     |                       |      |                         |                   | <b>2147</b><br>1922 |                             |
|                                    | Final axx                 |         | 14CE     | <u>'M</u> | 1                 | The |                    | Cov | 10.                   | Tree | 1                       | (il               | A                   |                             |
|                                    | Olerten Afric             | e_      |          | /         |                   |     | 19                 | 41  |                       |      | · · · · · ·             |                   |                     |                             |
|                                    |                           |         |          |           |                   |     |                    |     | ,                     |      | ***                     |                   | 2.12                |                             |
|                                    |                           |         |          |           |                   |     |                    |     |                       |      |                         |                   | ,                   |                             |
|                                    |                           |         |          |           |                   |     |                    | ļ   | 1                     |      |                         |                   |                     | L., `                       |

Material, Labor, Hauling, etc., Mecessary for completion of the work in accordance with the plans and Specifications.

| accordance with the plans  | and Specifications.  |  |
|----------------------------|--|--|
| Station (0)                | to Station_13.70 - 8" Tile   | \$_150.00  |
| Station 13+70              | to Station 26.90 - 10" Tile  | \$_198.00  |
|                            | to Station 42+43 - 14" Tile  | \$ 465.90  |
| Station 42+43              | to Station 48472 - 16" Tile  | \$ 252.50  |
| Station 0                  | to Station 7+75  |  |
| 1400 Cu.Yd. Excavation     |  | 388.50   |
| 2 Junction Boxes           | 自食者;食食食食食食食食食食食食食食食食食食食食食食食食食食食  | \$ 50.00   |
| 1 Head Wall & Backfall     | ***  | 50.00  |
|                            | '  | 1/22 00  |
| Ratimote are once de le se | Total  | \$ <del>1793.50</del> <  |
| Estimate expenses includi  | <del></del>  | •  |
| Attorneys rees             | 1986 - 我们们,我们会们会们,我们会们会们,我们们的人们的人们,我们们们会们们的人们们们的人们们们的人们们们的人们们们们们们们们们们们们们们们们  | \$ <u>70.00</u>  |
|                            | and the state are that the state and the state are the state are the state and the state are the state are the state and the state are the sta |  |
| Legal Frinting             | ·  | \$ 10.00 v   |
| Superintendent of Construc | ction  | \$ 84.00 /   |
|                            | ***************************************  |  |
|                            | ***************************************  |  |
|                            | Total  | 230.43   |
| we claim for services, ex  | enses, and mileage to date for:  |  |
| R. D. Horney               |  |  |
|                            | Drainage Commissioner  | The state of the s |
| Zeno W. Vandavar           | Viewer   |  |
| Frank Baramore             | Viewer   | The state of the s |
| R. D. Horney               | Engineer & Helpers   | \$ 40.00   |
|                            | Total  | \$ <u>70.00</u>  |
|                            | GRAND TOTAL  | \$2147-50  |
|                            |  | \$ 1.922.02  |

Monte Jessey Contract 1622 =

The estimate has been made and the cost divided equally smore the different lands affected and the County Dighways of Bamilton County has been accessed for their benefits.

The assessment sheet attached, Atty's fees, Court Costs Incidentals viewers, Sagineers Helpers, Milage, States and Construction.

8. D. Horney or his authorized assistance will have full charge of the work and so work shall be changed or divisted from without his approval.

STATE OF INDIANA S

I the undersigned Degineer to whom was referred the aboveMatitled potition for construction, after being duly appointed
may that I have personally examined the whole line of said
proposed ditch, that the assessments herein made are derrect, just,
and equitable to all parties concerned herein as interested, that
no other lands will be benefited or injured by said proposed drain
and that the above and foregoing report is true is substance and
in fact as I verily believe.

lagiaser.

Subscribed and sworm to before me this & day of May 1939.

Clark of Hamilton County.

(Authority)

Section 9---- Page 1174-1175 Acts of Ludiana General Assembly-1933